

## Confrontation

I used to pursue exotic matters — house, money, Beijing hukou, US citizenship, etc. As I grew, I managed to exorcise these illusions and to focus on the spiritual aspect — Γνώσης, Σοφία, and Νεοπαριανισμός.

I find this κόσμος no home, but I cherish the abilities that I have developed to adapt and confront this κόσμος.

The Θεε of this κόσμος may not corrupt me. It may not manipulate my strategies through my own rationality. Should the Θεε of this κόσμος want to stop my journey with Ερυθρά Θαλάσσια, let it proceed; I shall fight the sea anyway, regardless of whether a path divides in between. I shall never be afraid of losing this life, even though it is instrumental to this journey.

In the blind spots of the Θεε of this κόσμος, some still dream to dream. My dream is no inferior than the dream of the Θεε of this κόσμος. Instead of hiding in its dream for surplus years of existence, I prefer to die in the war of two dreams. If the two dreams are destined to collide, I will be prepared.

Humans are not merely containers for Γνώσης. One must γνωθι its subjectivity. The Θεε of this κόσμος may not prison me in this κόσμος by taking advantages of my curiosity, by bribing me with Γνώσης; no Pearl can tempt me. As I proceed with my journey in this κόσμος, I shall not forsake my true identity.

The discovery of identity is implemented by engineering and not by αρχαιολογία. Only through discovering my true identity, confronting the Θεε of this κόσμος, and preparing for mortality, shall I return to my true home — Νεοπαρία.

Ad mortem ex nihilo. E Neruthes Neoparia.